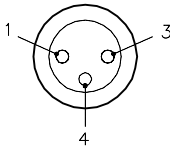

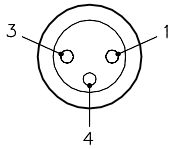

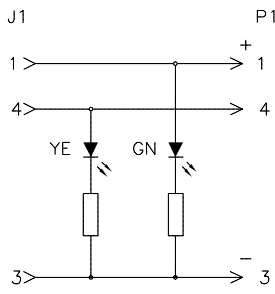
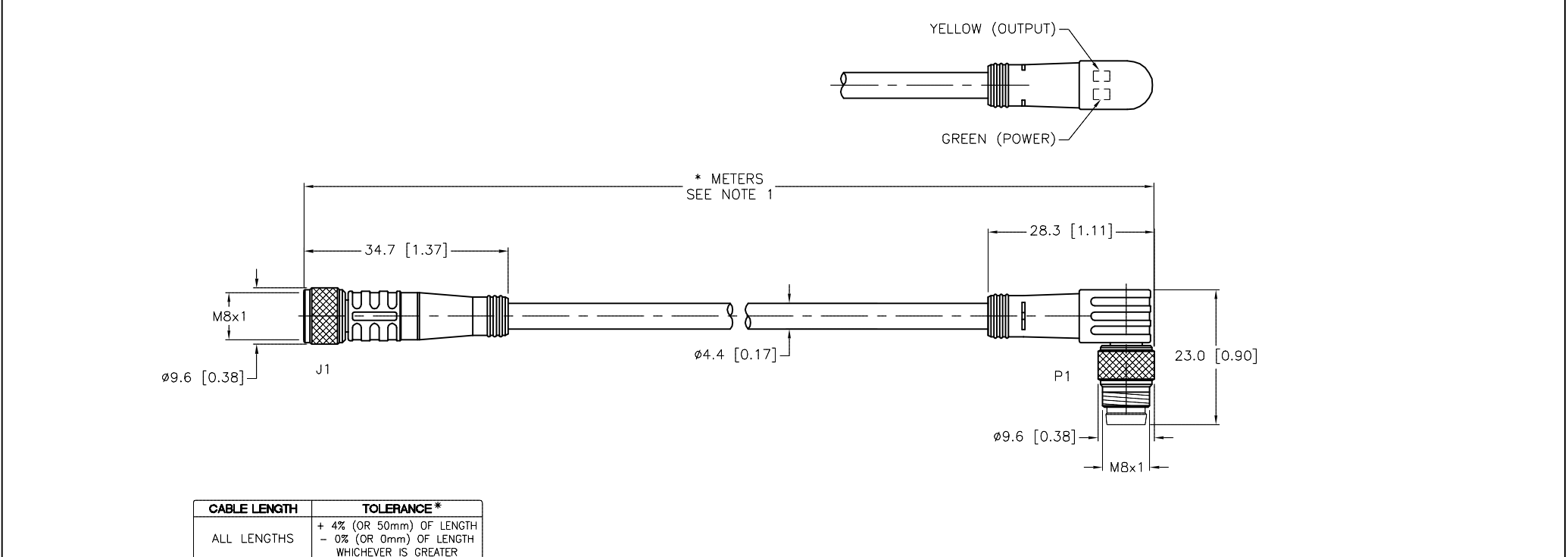


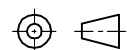
| FEMALE END VIEW | MALE END VIEW | WIRING DIAGRAM | SPECIFICATIONS | |
|--|---|---|-------------------------------|----------------------------------|
|  <p>1 = BROWN 3 = BLUE 4 = BLACK</p>  |  <p>1 = BROWN 3 = BLUE 4 = BLACK</p>  |  | CONTACT CARRIER MATERIAL | NYLON OR TPU |
| | | | MOLDED HEAD MATERIAL/COLOR | TPU/CLEAR |
| | | | MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW |
| | | | CONTACT MATERIAL/PLATING | BRASS/GOLD |
| | | | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL |
| | | | RATED CURRENT [A] | 4.0 A |
| | | | RATED VOLTAGE [V] | 10-30 VDC |
| | | | OUTER JACKET MATERIAL/COLOR | PVC/YELLOW |
| | | | CONDUCTOR INSULATION MATERIAL | PVC |
| | | | NUMBER OF CONDUCTORS [AWG] | 3x24 AWG |
| | | | TEMPERATURE RANGE | -40°C to +90°C (-40°F to +194°F) |
| | | | PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP67 |



NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

| | | | | | | | | | | |
|-------------------------------|--|--|--|--|---|--|--|--|---|--|
| RELATED DOCUMENTS | | | | | 3RD ANGLE PROJECTION | | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com | |
| 1. U0073-11 2. 3. 4. | | | | |  | | DRFT RWC | | DATE 01/02/07 | |
| MATERIAL | | | | | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | | APVD | | SCALE 1=1.0 | |
| FINISH | | | | | CONTACT TURCK FOR MORE INFORMATION | | UNIT OF MEASUREMENT MILLIMETER [INCH] | | DESCRIPTION PKG 3M-*-PSW 3M-P7X2 | |
| SEE SPECIFICATIONS | | | | | DO NOT SCALE THIS DRAWING | | IDENTIFICATION NO. | | REV E | |
| SEE SPECIFICATIONS | | | | | FILE: 777008215 | | SHEET 1 OF 1 | | | |

| | | | | |
|-----|------------------------|----|----------|---------|
| E | UPDATED VOLTAGE RATING | TV | 07/13/15 | 50472 |
| REV | DESCRIPTION | BY | DATE | ECO NO. |